**Stage 2 Ancient Studies**

**Topic 4 Religion - Ancient Egyptian Burial Practices**

**Assessment Type 1: Skills and Applications**

**Description of assessment**

Students have been studying the rituals, beliefs, and mythology of the Egyptian New Kingdom. The purpose of this assessment is for students to demonstrate their understanding of Egyptian burial practices as a reflection of Egyptian religious beliefs. They will present their analysis of how the cultural practice of mummification reflects ancient beliefs about Egyptian gods and the Afterlife.

**Task**:

Produce an educational video that uses audio and visual elements to convey information about Egyptian burial practices and Afterlife beliefs from the New Kingdom.

Primary source material (including ancient sites and artefacts) should be used and evaluated to show what audiences can learn about:

1. The cultural practice of mummification and how it reflects ancient beliefs about Egyptian gods and the Afterlife.
2. The influence of Afterlife beliefs on everyday life, both for the Egyptian elite and for commoners.

Information from relevant secondary sources can be used to support your analysis and conclusions.

**Assessment conditions:**

* Findings will be presented as a video presentation, PowerPoint with voiceover, or other visual medium
* Multimodal presentation up to 6 minutes in length
* Sources must be acknowledged in a full bibliography at the end of the presentation

The specific features assessed are as follows:

**Knowledge and Understanding**

KU1 Knowledge and understanding of texts, artefacts, ideas, events, and/or people.

Research and Analysis

RA1 Research into and analysis of primary and secondary sources and perspectives.

RA2 Research into and understanding of ideas and innovations that emerged from the ancient world, and consideration of their influence.

Application

A1 Synthesis of evidence and appropriate acknowledgment of sources.

A3 Evaluation of the nature of sources and evidence.

Performance standards for Stage 2 Ancient Studies

Downloaded from the online subject outline

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| - | Knowledge and Understanding | Research and Analysis | Application |
| A | In-depth knowledge and critical understanding of texts, artefacts, ideas, events, and/or people of the ancient world.  Discerning and well-informed recognition of, and insightful reflection on, the political, social, cultural, and/or economic diversity within the ancient world.  Insightful knowledge and understanding of literary, historical and/or archaeological concepts. | Comprehensive research and critical analysis of appropriate primary and secondary sources and perspectives.  Insightful research into and understanding of ideas or innovations that emerged from the ancient world, and in-depth consideration of their influence. | Comprehensive synthesis of evidence and appropriate and consistent acknowledgment of sources.  Clear, precise, and highly persuasive communication of ideas and arguments, using subject-specific language.  Perceptive, consistent, and accurate evaluation of the nature of sources and evidence. |
| B | Some depth of knowledge and understanding of texts, artefacts, ideas, events, and/or people of the ancient world.  Well-informed recognition of, and thoughtful reflection on, the political, social, cultural, and/or economic diversity within the ancient world.  Some depth of literary, knowledge and understanding of historical and/or archaeological concepts. | Well-considered research and critical analysis of appropriate primary and secondary sources and perspectives.  Thoughtful research into and understanding of ideas or innovations that emerged from the ancient world, and some depth in consideration of their influence. | Well-considered synthesis of evidence and appropriate acknowledgment of sources.  Clear and persuasive communication of ideas and arguments, using subject-specific language.  Consistent and accurate evaluation of the nature of sources and evidence. |
| C | Knowledge and understanding of texts, artefacts, ideas, events, and/or people of the ancient world.  Generally informed recognition of, and considered reflection on, the political, social, cultural, and/or economic diversity within the ancient world.  Knowledge and understanding of literary, historical and/or archaeological concepts. | Competent research and analysis of appropriate primary and secondary sources and perspectives.  Research into and understanding of ideas or innovations that emerged from the ancient world, and consideration of their influence. | Description with some synthesis of evidence and acknowledgment of sources.  Informed communication of ideas and arguments, using some subject-specific language.  Consideration and some evaluation of the nature of sources and evidence. |
| D | Recognition and basic understanding of texts, artefacts, ideas, events, and/or people of the ancient world.  Recognition and superficial consideration or description of the political, social, cultural, and/or economic diversity within the ancient world.  Recognition of one or more literary, historical and/or archaeological concepts. | Identification and basic consideration of primary and secondary sources and/or perspectives, mainly using description.  Recognition and superficial consideration of ideas or innovations that emerged from the ancient world. | Description of evidence with acknowledgment of sources.  Superficial communication of ideas and arguments.  Superficial consideration of the nature of sources and evidence. |
| E | Limited awareness of an aspect of the ancient world.  Attempted description and emerging awareness of the political, social, cultural, and/or economic diversity within the ancient world.  Some awareness of a literary, historical or archaeological concept. | Limited identification or use of sources.  Some awareness of an idea or innovation that emerged from the ancient world. | Attempted description of evidence.  Attempted communication of an idea or one or more points towards an argument.  Limited consideration of a source. |